

To: CN=Teri Porterfield/OU=DC/O=USEPA/C=US@EPA[]
Cc: CN=Alexis Strauss/OU=R9/O=USEPA/C=US@EPA;CN=Philip Metzger/OU=DC/O=USEPA/C=US@EPA;gorke.roger@epa.gov[]; N=Philip Metzger/OU=DC/O=USEPA/C=US@EPA;gorke.roger@epa.gov[]; orke.roger@epa.gov[]
Bcc: CN=Tom Hagler/OU=R9/O=USEPA/C=US@EPA;CN=Nancy Woo/OU=R9/O=USEPA/C=US@EPA[]; N=Nancy Woo/OU=R9/O=USEPA/C=US@EPA[]
From: CN=Karen Schwinn/OU=R9/O=USEPA/C=US
Sent: Wed 6/6/2012 9:11:08 PM
Subject: June 13 Westlands Water District meeting material
[BayDelta-final-SFBDE-ANPR-factsheet.pdf](#)
[BayDeltaANPR-FAQs.pdf](#)
[BDCPpaperforBobsJune6.docx](#)

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: <http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf> The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is there anything else that would be useful in preparation for next week's meeting? - Karen

~~~~~  
KAREN SCHWINN  
Associate Director  
Water Division  
U.S. EPA Region 9  
75 Hawthorne Street (Wtr-1)  
San Francisco, CA 94105  
415/972-3472  
415/297-5509 (mobile)  
415/947-3537 (fax)  
~~~~~